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9

10 **UNITED STATES DISTRICT COURT**  
11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

13 Plaintiff,

14 v.

15 UNITED STATES FOOD AND  
16 DRUG ADMINISTRATION, et al.,

17 Defendants.

NO. 1:23-cv-03026-TRO

MOTION FOR LEAVE TO  
APPEAR PRO HAC VICE

FEE: \$200.00

18 Pursuant to LCivR 83.2(c) of the United States District Court for the  
19 Eastern District of Washington, Joshua Perry hereby moves for permission to  
20 appear and participate as counsel in the above-entitled action on behalf of the  
21 State of Connecticut.  
22

MOTION FOR LEAVE TO  
APPEAR PRO HAC VICE

The particular need for my appearance and participation is: to ensure adequate representation of the interests of the State of Connecticut.

I, Joshua Perry, understand that I am charged with knowing and complying with all applicable local rules.

I have been admitted to practice before the following courts on the following dates:

Courts	Dates
State of Louisiana	4/17/07
State of Connecticut	1/19/18
District of Connecticut	11/4/19
Southern District of New York	9/13/19

I have not been disbarred or formally censured by a court of record or by a state bar association and there are not disciplinary proceedings against me.

I declare under penalty of perjury that the foregoing is true and correct.

Date: 2/23/2023

Signature of Applicant: \_\_\_\_\_

Pro Hac Vice Attorney

Applicant's Name:

Bar No./State Bar No.:

Law Firm Name:

Street Address:

City, State, Zip:

Phone number:

Primary Email:

Joshua Perry

Connecticut Bar # 440303

Connecticut Attorney General's Office

165 Capitol Avenue

Hartford, CT 06106

860-808-5372

joshua.perry@ct.gov

**STATEMENT OF LOCAL COUNSEL**

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Joshua Perry is unable to be present upon any date assigned by the court.

DATE: 04/10/2023      Signature Local Counsel: /s/ Andrew R.W. Hughes  
Local Counsel's                      ANDREW R.W. HUGHES  
Name: Bar # / State                  WSBA #49515  
Bar #: Law Firm                      Washington Office of the Attorney General  
Name: Street Address:              800 Fifth Avenue, Suite 2000  
City, State, Zip:                      Seattle, WA 98104  
Phone/Facsimile:                      206-498-8113  
Primary Email:                          Andrew.Hughes@atg.wa.gov

## Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

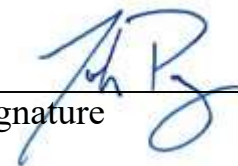
2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

  
Signature

2/23/23  
Date Signed

**DECLARATION OF SERVICE**

I hereby declare that on this day I caused the foregoing document to be electronically filed with the Clerk of the Court using the Court's CM/ECF System which will serve a copy of this document upon all counsel of record.

DATED this 10th day of April 2023, at Seattle, Washington.

/s/ Andrew R.W. Hughes

ANDREW R.W. HUGHES, WSBA #49515  
Assistant Attorney General